



ALBERTA FRONTIER SHOOTISTS

present the

12th Canadian National Championship of Cowboy Action Shooting "Shootout at the No-Way Corral"



Rocky Shooting Sports Centre, Rocky Mtn. House, AB (SE 1/4-25-39-8 W5)



~~~~ REGISTRATION FORM ~~~~

One Form Per Shooter -- No Shoot-thrus -- SASS Rules Apply

NAME \_\_\_\_\_ ALIAS \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ PROV \_\_\_\_\_ PC \_\_\_\_\_

PHONE ( ) \_\_\_\_\_ EMAIL \_\_\_\_\_

POSSE REQUESTS: Please note the name of shooters you wish to shoot with on line below.

### PLEASE CIRCLE CATEGORY

#### GENTLEMAN

#### LADY

Cowboy (17+) Cowgirl (17+) Wrangler (36+)

49er (49+) Gunfighter Duelist

Young Gun (14-16) Buckaroo (13 & under)

Classic "B" Western Senior (60+)

Silver Senior (65+) Grand Dame (70+)

Elder Statesman (70+) Frontiersman

Frontier Cartridge Frontier Cartridge Duelist

#### NOTE:

A minimum of 3 pre-registered shooters to run a category, except for Grand Dame, Elder Statesman, Young Gun and Buckaroo.

\*\* Young Guns and Buckaroos must be accompanied by parent/guardian.

### MEALS (Must be pre-purchased)

#### THURSDAY

Breakfast \_\_\_\_\_ x \$ 7.00 = \_\_\_\_\_  
Lunch \_\_\_\_\_ x \$ 9.00 = \_\_\_\_\_  
Dinner \_\_\_\_\_ x \$15.00 = \_\_\_\_\_

#### FRIDAY

Breakfast \_\_\_\_\_ x \$ 7.00 = \_\_\_\_\_  
Lunch \_\_\_\_\_ x \$ 9.00 = \_\_\_\_\_  
Chili 'n Dog \_\_\_\_\_ x \$ 7.50 = \_\_\_\_\_

#### SATURDAY

Breakfast \_\_\_\_\_ x \$ 7.00 = \_\_\_\_\_  
Lunch \_\_\_\_\_ x \$ 9.00 = \_\_\_\_\_  
Dinner \_\_\_\_\_ x \$15.00 = \_\_\_\_\_

#### SUNDAY

Breakfast \_\_\_\_\_ x \$ 7.00 = \_\_\_\_\_  
Lunch \_\_\_\_\_ x \$ 9.00 = \_\_\_\_\_

Award Banquet (Non-competitor) \_\_\_\_\_ x \$15.00 = \_\_\_\_\_

#### MONDAY

Brunch \_\_\_\_\_ x \$ 8.00 = \_\_\_\_\_

#### COMPETITORS

4 days & Mon. Brunch \_\_\_\_\_ x \$105.00 = \_\_\_\_\_  
3 days, brunch extra \_\_\_\_\_ x \$ 70.00 = \_\_\_\_\_

#### NON-COMPETITORS

4 days & Mon Brunch \_\_\_\_\_ x \$120.00 = \_\_\_\_\_  
3 days, Brunch extra \_\_\_\_\_ x \$ 85.00 = \_\_\_\_\_

\*\* Make cheque payable to "MIDGE LAMBERT"

### MAKE CHEQUE/MONEY ORDER PAYABLE TO:

"ALBERTA FRONTIER SHOOTISTS"

P. O. Box 3559

Sherwood Park, AB T8H 2T4

### ENTRY FEE:

\*Includes Sunday Award Banquet

Member **\$75.00**

Non-Member **\$90.00**

Young Gun/Buckaroo **\$40.00**

NOTE: Prize Table WILL NOT be offered

Registration Deadline July 17, 2009

Cancellation Fee \$20.00

WEBSITE: [www.albertafrontiershootists.ca](http://www.albertafrontiershootists.ca) and/or [.net](http://.net)

The "ALBERTA FRONTIER SHOOTISTS" is a SASS<sup>™</sup> affiliated registered society

